

add  
near Heber  
this  
Bsp Henry Clegg Canyon  
of sawmill





He was the youngest of eight children in this family. Henry was 12 years of age when Heber C. Kimball and other LDS missionaries from America arrived in Preston with the message of the restored gospel of Jesus Christ. Henry Clegg Sr. and his brother Johnathan were in the market place when the missionaries arrived. They were among the first converts. Tradition has it that Henry Sr. was the second convert baptized in England. He ran a race to the river Ribble in Preston to see who was to be first, but lost to George D. Watt, a younger man.

Little is known of Henry Jr., days as a youth. We know he acquired a good education and followed the shoe and clog making trade of his father. He and his young wife Hannah Eastham joined the LDS Church and were baptized March 1848. Together they worked and saved means to immigrate to Utah. They with their two sons, Israel and Henry James, bid farewell to their loved ones, none of whom they ever saw again, with the exception of a brother Johnathan. Their oldest son Thomas was accidentally burned to death two years prior to that time. They set sail from Liverpool with many other Saints on the steamship "Juventa" on March 31, 1855. Six weeks later they landed in Philadelphia; then went

by train to Pittsburgh; then by steamboat down the Ohio river to St. Louis. At Mormon Grove near Atchinson, Kansas, they joined the Richard Ballantyne Company of 42 saints and 45 ox-drawn wagons. Preparations were made for the long journey where they could enjoy their new-found religion free from persecution.

However, that wasn't the privilege of his dear wife Hannah, a frail little woman. The hardships of the long journey proved too much and she died March 28, 1855, and was laid to rest in an unmarked grave. Shortly after, little Henry died and his father carried him back and placed him in the grave with his mother. Heartsick, he hastened to catch up with the Saints, taking his little son Israel by the hand. They started the 1,000 mile trek across the plains. After four months they arrived in Salt Lake Valley. Among those who greeted the travelers, was a 19-year-old Welch girl, Ann Lewis, who later became the bride of Henry Clegg Jr. She came to Utah in 1854, traveling in first class style in Darwin Richards Company. She was born June 25, 1836 in Cardiff, Wales. She married Henry Clegg Jr. December 3, 1855. They resided in the 19th Ward where their first son, John was born August 14, 1857. They received their endowments in the old Endowment House and were sealed by Brigham Young. The same day he married as his plural wife a young 17-year-old immigrant girl, Margaret Ann Griffiths. She was born in Liverpool April 5, 1840. She with her father John Griffiths, a step-mother, two brothers and a sister, Jane, traveled in the ill-fated Edward Martin Handcart Company. Her two brothers, 10 and 12 years of age, died of cold and hunger and her father died the night they arrived in Salt Lake. Margaret Ann and her sister had frostbitten hands and feet.

In 1858 when Johnston's Army was sent to Utah with hostile intentions, Henry with other Saints left their homes and moved south. Henry took his two wives and two sons and made their home in Springville. He then joined other men in Echo Canyon to hold back the invasion of the army. When he returned they decided to stay in Springville. He became a leading citizen. He was a fine musician. He played the dulcimer for dances. He organized and directed a choir of 60 voices. His wives were also

good singers. They would sing with him when he gave lectures in nearby wards and towns.

He carried on his shoemaking trade. He managed to make one pair of shoes a year for each member of the family. Seeing the necessity of work for his sons he moved to Provo Valley, now Heber City, where his brother Johnathan had settled. In 1872 he and his wives and family moved to Heber. His son Israel had married, and remained in Springville all his life.

Henry took up a homestead in southeast Heber, where his sons farmed, perpetuated a saw mill and later a rock quarry. Henry went into the mercantile business. He again proved to be a prominent leader in both civic and religious activities of the town. He taught school; organized and directed the Band of Hope; and also played in the Martial Band and was bishop of the West Ward for many years. He was stake clerk, Sunday School superintendent and also served in the Wasatch Stake High Council. He was an expert mathematician and did much public work in that field.

He died at the age of 69 years on 30th of August 1894. Ann Lewis Clegg died the 11th of April 1913 at the age of 77. Margaret Griffith Clegg died 29th of July 1929 at the age of 89. They are buried in Heber cemetery.

### JOHN HENRY CLEGG



John Henry Clegg was born November 15, 1856, in Salt Lake City on the present site of the Federal Building at 4th South and Main Street.

His father, Henry Clegg, Sr., was the second person to be baptized into the LDS Church in Europe. A younger man won a

Bsp Henry Clegg's Canyon  
Sawmill & Shingle Mill

THE STORY OF UTAH'S CANYONS

Vol 6

413

### DANIELS CANYON — WASATCH COUNTY

It was not long after the first settlers of 1859 started to develop the land near the creeks coming into Provo Valley from nearby canyons, that herdsman sought for close-by range for their livestock. Others explored the canyons for timber stands with which to build homes in Provo Valley and Utah Valley; so, just as the Provo Canyon road was built, *Daniels Canyon* was opened for this same purpose.

A man whose surname was Daniels lived close to the creek and trapped along it to the head of the canyon and it was from him that the canyon derived its name. Through the canyon, which was very narrow, with high, rugged sides, ran a stream of crystal clear water in the spring and early summer, which dwindled away to a small brook in the fall. The canyon sides were covered with grass, shrubs, mahogany, scrub oak and maple, also service berries, elderberries and choke cherries, and on toward the 8,000 feet summit, quaking aspens, and different species of pine grew in abundance.

At intervals, starting from the mouth of the canyon, other canyons break away east and west from Daniels Canyon. These provided fine summer pasture for cattle and sheep herds. As one starts into the canyon, Noakes and Bromley Hollow comes in from the west onto the bench-ground west of the creek, which was tilled in pioneer days.

As you go into the canyon proper *Boomer Canyon* comes in from the west. *Boomer Bench*, a high flat country breaks off into the canyon here. The *Dry Fork* comes in from the east; *Parker Hollow* comes in from the west. *Clegg Canyon*, named for a Mr. Clegg who had a sawmill there, comes in from the east. Next, *Cummings Hollow*, from the west, named for a family who operated a sawmill in that vicinity. *Station Hollow* comes in from the west, so named because of a station located there where riders who carried mail to Vernal could rest and change horses.

## CHAPTER EIGHT

### *Faith of Our Fathers*

A living faith—a faith that literally moved mountains of colonizing problems, mountains of tragedy, sorrow and hardship and yet brought with it mountains of joy—characterized the lives of pioneer settlers in Heber City and Wasatch County.

Theirs was a faith that had spurred them to move from other areas into this new frontier land where they had to wrestle with the soil and the elements for new homes, new farms and a new kind of life. It was a faith, also, that moved them to great spiritual works. They found no established meeting houses, well organized and conveniently operating, when they came. They had to build their own buildings, provide their own leadership and work hard to bring righteousness into their area. This they did, and did it with a determined faith that would not allow them to sacrifice the precious religious heritage that had brought them to this land and that sustained them each day of their lives.

The first group that was organized to come to the valley had an appointed religious leader, Elder William Meeks. All the settlers were Latter-day Saints, and they looked to their spiritual leaders for temporal guidance also.

When Elder Meeks left the valley, William Madison Wall became the area's presiding elder. He served until President Brigham Young ordained Joseph S. Murdock to be bishop of a new ward that was created in Heber City in 1861.

Abram Hatch succeeded Bishop Murdock in 1867 and he served until 1877 when he was called as the first president of the new Wasatch Stake. One of his first acts as stake president was to arrange a special conference at which the Heber Ward was divided into the Heber East and the Heber West Wards.

Main Street was declared the dividing line, and all those east of the street were naturally in the East Ward and those west of Main were in the West Ward.

Even though there were now two wards in Heber City, they continued for a time to hold a joint Sunday School. Sunday School services had been held since 1862 under the direction of Thomas H. Giles, the first Heber Ward superintendent. Others who served in that capacity were John Galligher, Samuel Wing, Henry Clegg, Frederick Giles and William Lindsay.

The first meetings had been held in the log church and school building erected in 1860. A new stone building housed the Sunday Schools in



1866 and finally by 1874 a Social Hall was used. Finally the Stake House was completed in 1887 and Sunday School meetings of the two wards were still held conjointly in the Stake House.

When the two wards were organized in 1877, Thomas Rasband was called to be bishop of the Heber East Ward. He chose John Muir and Harmon Cummings as his counselors. Bishop Rasband served until July 24, 1884, when an accident claimed his life. In the Heber West Ward, William Forman was sustained as the first bishop, with John Crook and George T. Giles as his counselors.

For some time after their organization the two wards continued to hold joint meetings. Sacrament meetings were held Sunday afternoons at 2 p.m. The two bishoprics, each in turn, took charge of the meetings.

The large bell in the belfry of the stake house pealed out every Sabbath at 9:30 a.m. to remind the people of Sunday School and at 1:30 p.m. to remind them that Sacrament meeting was in half-an-hour.

Primary meetings were held in the back room of the Stake House on separate days for each ward. Relief Society meetings were also in the back room on Thursday afternoons. For some time, fast day was observed on the first Thursday of the month, and on this day the brethren would leave their work in the fields to join with the Relief Society sisters in the afternoon for a fast and testimony bearing meeting. Mutual Improvement Association meetings were originally held in the upper room of the old tithing office, and later in the stake house.

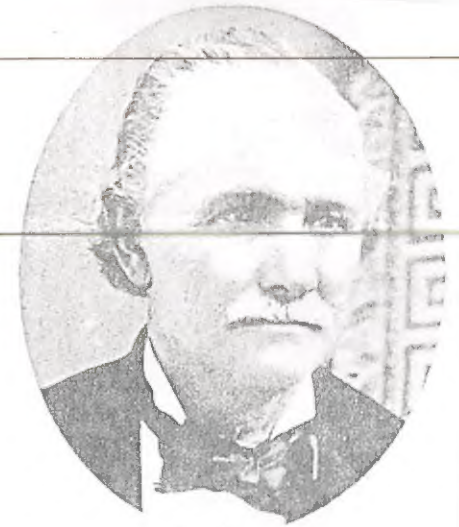
No exact information is available as to the year that the tithing office was built. However, it was in full operation by 1888 when James H. Moulton was appointed as Stake Tithing Clerk.

In the early days of the valley the tithing office was an important institution. Practically all of the tithing was paid by Church members in produce, and the office served as a central place for receiving and storing the goods.

The tithing office was built on the east side of Main Street at First North. The block on which the tithing office stood was also purchased by the church for other storage buildings. Sandstone was used to construct the tithing office, which was two stories high. There were two rooms on the ground floor, the main room on the west being used to transact business. The other main floor room was used as an office where groups could meet for any public, private or Church business. There was a large book cupboard in this room which served as a public library for some time. A set of encyclopedias donated to the community by James B. Wilson was the main attraction in the room.

On the second floor of the building there was a large meeting room used by many Church organizations. The basement was a large storage cellar and was divided into bins for potatoes and other vegetables.

North of the office building was a large two story granary. Each



HENRY CLEGG

Born June 7, 1825, Preston, Eng. Came to Utah Sept. 25, 1855, Richard Ballantyne Company. Shoe Manufacturer.

CLEGG, HENRY (son of Henry Clegg and Ellen Cordwell). Born June 7, 1825, Preston, Lancashire, Eng. Came to Utah Sept. 25, 1855, Richard Ballantyne company.

Married Hannah Easton in 1848 at Preston. She was born 1825 and died en route to Utah. Their children: Israel, m. Verona Noakes; Thomas and James, died.

Married Ann Lewis Dec. 3, 1855, Salt Lake City (daughter of John Lewis and Ann John of Cardiff, Wales, former pioneer Sept. 30, 1854, Darwin Richardson company, latter died). She was born June 25, 1836, and died April 11, 1913. Their children: John Henry, m. Martha Smith; William Jonathan, m. Jacobina Murdock; Fredrick L., m. Emma Caroline Luke; Lewis and Franklin, died; Amella A., m. Livingston Montgomery; Juventa, m. Frederick J. Tullidge; Cardwell, died; Brigham, m. Cloe Pearl Huffaker; Carlie, m. D. Alonzo Tidwell; Henrietta, died. Family resided at Heber and Springville, Utah.

Married Margaret A. Griffiths May, 1856, Salt Lake City (daughter of John Griffiths, born July 7, 1810, and Margaret Griffiths of London, Eng., former pioneer Nov. 30, 1856, Edward Martin company). She was born Aug. 25, ——. Their children: Thomas G., m. Rachel A. Sessions; Herbert L., m. Sarah C. Smith; Margaret, died; Henry J., m. Ella Chatwin; Hannah M., m. E. J. Cummings; George A., m. Sarah E. Giles; Charles D., m. Martha Niel; Heber, Josephus, Levi, latter three died; Jane E., m. Edward A. Jones. Family home Heber, Utah.

Member 20th quorum seventies; Sunday school superintendent; bishop; stake clerk; high councillor. Justice of peace; school teacher. Shoe manufacturer; merchant. Died Aug. 30, 1894.

**FAMILY  
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NAMES: WAT\* 'ndsr, Yrnm  
 PLACES: Shar

To indicate that a child is an ancestor of the family representative, place an "X" behind the number pertaining to

[illegible]

HENRY CLEGG  
Born June 7, 1825, Preston, Eng. Came to  
Utah Sept. 25, 1855, Richard Ballantyne  
Company. Shoe Manufacturer. 428



## PEDIGREE CHART

1-20-92

R. Raymond Green, M.D.

DATE

375 East 2nd North

Heber, Utah 84032

NAME OF PERSON SUBMITTING CHART

STREET ADDRESS

CITY

STATE

NO. 1 ON THIS CHART IS  
THE SAME PERSON AS NO. \_\_\_\_\_  
ON CHART NO. \_\_\_\_\_

Bishop Henry CLEGG Jr

BORN 7 June 1825

WHERE Preston,

Engl.

WHEN MARRIED

DIED

WHERE

1  
BORN  
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WHEN MARRIED  
DIED  
WHERE

NAME OF HUSBAND OR WIFE

SOURCES OF INFORMATION

3 (1) Hannah EASTHAM

BORN

WHERE

DIED

WHERE

(2) Ann LEWIS

(3) Margaret A  
GRIFFITHS

4 Henry CLEGG

BORN

WHERE

WHEN MARRIED

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5 Ellen CARDWELL

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6 Thomas EASTON

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WHEN MARRIED

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7 Elizabeth

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8 Thomas CLEGG

BORN

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WHEN MARRIED

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9 Elizabeth (Betty) SMITH

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10 James CARDWELL

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11 Margaret LEWTAS  
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## PEDIGREE CHART

2/11/92  
DATER. Raymond Green, M.D.  
375 East 2nd North  
Heber, Utah 84032

NAME OF PERSON SUBMITTING CHART

STREET ADDRESS

CITY

STATE

NO. 1 ON THIS CHART IS  
THE SAME PERSON AS NO. \_\_\_\_\_  
ON CHART NO. \_\_\_\_\_1  
BORN  
WHERE  
WHEN MARRIED  
DIED  
WHERE

NAME OF HUSBAND OR WIFE

SOURCES OF INFORMATION

2 Henry CLEGG

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WHERE  
WHEN MARRIED 3 Dec 1855  
DIED  
WHERE

(1) Hannah EASTHAM

(2) Ann LEWIS

BORN  
WHERE  
DIED  
WHERE

(3) Margaret Ann GRIFFITHS

4 Henry CLEGG

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WHEREBORN  
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WHERE8 Thomas CLEGG<sup>16</sup>BORN  
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WHERE9 Elizabeth SMITH<sup>18</sup>BORN  
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DIED  
WHERE10 James CARDWELL<sup>20</sup>BORN  
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WHEN MARRIED  
DIED11 Margaret LEWIS<sup>22</sup>  
Mary STOTHERTBORN  
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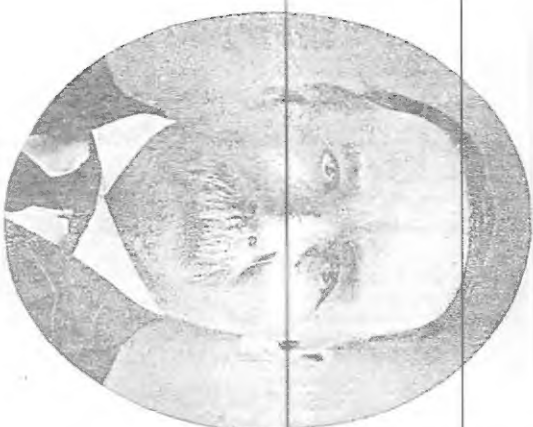
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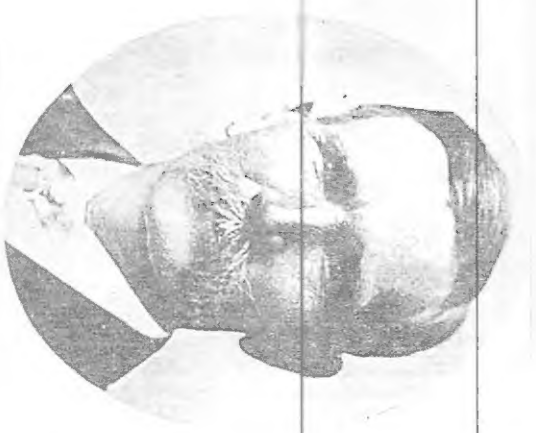
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FRED L. CLEGG  
Son of Henry Clegg and Ann Lewis. Born  
Aug. 6, 1861, Springville, Utah. Probation  
Officer; Justice of Peace; City Council-  
man. Contractor.

CLEGG, FREDERICK L. (son of Henry Clegg and Ann Lewis). Born Aug. 6, 1861, Springville.  
Married Emma Caroline Luke Nov. 30, 1882, Heber City  
(daughter of Henry Luke and Harriet Luce, former of Man-  
chester, Eng.; pioneer 1853, latter of Maine, U. S. A., a pio-  
neer Oct., 1852, Capt. Walker company). She was born  
Aug. 29, 1861, Heber City. Their children: Lucette b. May  
3, 1883, m. Fred Kohler; Mary P. b. Sept. 3, 1881; Florence b.  
March 16, 1886; Caddie and Carrie (twins) b. June 22, 1887,  
latter four died; Frederick W. b. Oct. 5, 1889; Henry b.  
Jan. 31, 1891; Lula b. Oct. 16, 1892; A. Luke b. April 23,  
1894; Columbia b. Oct. 9, 1895; Guy b. April 23, 1897, died;  
Martelle b. Dec. 25, 1898; Rue L. b. Oct. 1, 1900; Junetta b.  
March 8, 1902; Russell b. Dec. 24, 1903, died; Reed Kenneth  
b. June 27, 1907; Genevieve b. Jan. 3, 1909. Family home  
Heber, Utah.  
Probation officer; justice of peace in Wasatch county;  
city councilman; road supervisor. Contractor, farmer and  
blockmason.





WILLIAM JONATHAN CLEGG

Son of Henry Clegg and Ann Lewis. Born May 6, 1859, Springville, Utah. Elder; Ward Teacher. Member Band during Black Hawk Indian War. Stockraiser.

CLEGG, WILLIAM JONATHAN (son of Henry Clegg and Ann Lewis). Born May 6, 1859, Springville, Utah. Married Jacobina Wells Osborne Murdock Dec. 2, 1880, Salt Lake City (daughter of John Murray Murdock and Ann Steel of Heber City, Utah, pioneers Sept. 3, 1852, Abraham O. Smoot company). She was born Nov. 7, 1860. Their children: Tillie b. Sept. 24, 1881, died; Anna Isabella b. May 20, 1883, m. Albert Holdaway; Jacobina b. Nov. 13, 1884; Janetta Juventa b. Oct. 27, 1886, m. Joseph W. McDonald; William Francis b. Nov. 20, 1888, m. Geneva Aston; John Wallace b. Nov. 20, 1888; Mellicent b. Sept. 18, 1890; Lewis b. Feb. 11, 1892; Jay Osborne b. Jan. 9, 1894; Elmore b. Jan. 6, 1896; Henry Murray b. Sept. 3, 1897; Erisham Otis b. July 7, 1899; Mary Merona b. July 7, 1899; Joseph Heber b. June 18, 1901; Thomas Edwin b. Sept. 27, 1903. Family home Vineyard, Utah. Elder; ward teacher. Member band during Black Hawk war; assisted in building the first roads in Wasatch and Utah counties; ran shingle-mill in Daniels canyon 1874. Farmer, stockraiser and miner. *811*